

**Government P. G. College Bazpur**  
**(Rajkiya Snatakottar Mahavidyalaya Bazpur)**

**Event Report**

**Diagramme Competition**

For

**Undergraduate and Postgraduate Students of Department of Zoology**

**Topics: Any of the Following**

- **Impact of Pollution on Human Life**
  - **Global Warming: Causes and effect on human life**
- On

**13/05/2024**

**ORGANIZED BY DEPARTMENT OF ZOOLOGY**

**RAJKIYA MAHAVIDYALAYA BAZPUR**

## **Aim of Competition**

The zoology diagram competition aims to deepen students' comprehension of key zoological concepts through visual representation, promoting better retention and understanding of complex biological processes and structures. It seeks to cultivate precision and meticulousness in the depiction of zoological diagrams, developing students' ability to produce scientifically accurate and detailed illustrations. By integrating creativity into the study of zoology, the competition allows students to express their understanding through artistic means, fostering a more engaging and enjoyable learning experience. Enhancing students' skills in visualizing and illustrating anatomical structures and biological processes equips them with the ability to effectively communicate scientific information visually. The competition also motivates students to conduct independent research on zoological topics, fostering a culture of self-directed learning and curiosity about the natural world. Improving students' presentation skills builds their ability to present diagrams clearly and confidently, essential for scientific discourse. Encouraging collaboration and peer learning promotes teamwork and enhances the educational experience. Lastly, by identifying and rewarding exceptional skill and understanding in zoological diagramming, the competition provides motivation and recognition for students' efforts and achievements.

## **Summary of Event**

Four students participated in the zoology diagram competition, judged by **Dr. Reeta Sachan (Convener)**, **Dr. Soorajpal (Member)**, and **Dr. Neelam Manola (Member)**. **Varsha Rani** from B.Sc. 3rd Year secured first place. **Raheeman** and **Priya Verma**, both from the same class, achieved second and third places respectively. The competition showcased the participants' ability to create scientifically accurate and detailed illustrations, highlighting their understanding of key zoological concepts.

Date  
Page  
दिनांक 13/05/2024

सेवा में,

प्राचार्य

रा. 2 नं० महाविद्यालय वाजपुट

महोदय,

जन्तु विद्यालय विद्यालय परिषद के  
तत्त्वस्थान में सुभ्र प्रत्येकीता आस्थाजन  
करने का अनुमत प्रदान करने का कृपा

कर:

1. आरंभ प्रत्येकीता 13/05/2024

2. निवृत्त प्रत्येकीता 13/05/2024

सत्य-प्रवाद

अनुमति

अनुमति  
[Signature]

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(डॉ० अरुण कुमार)

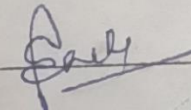
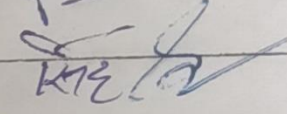
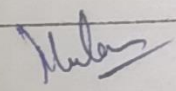
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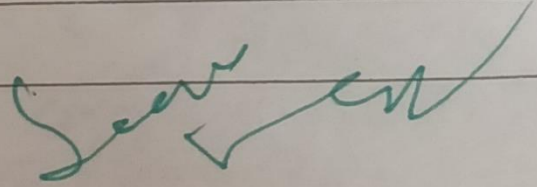
315 सेवा में,

डा० रीता सचान, डा० सुरजपाल सिंह  
डा० नीलम मनोला

मेसज/मेसजिया

कृपया उक्त कार्यक्रमों में निर्वाहक मण्डल के रूप में सहयोग प्रदान करने की कृपा करें।

1. संयोजक : डा० रीता सचान 
2. सदस्य : डा० सुरजपाल सिंह 
3. सदस्य : डा० नीलम मनोला 



Registration / Attendance:

अभ्यास / प्रयोग और स्व प्रयोग			
क्र. सं.	नाम	पिता का नाम	हस्ताक्षर
1.	Vansha Rani	Mr. Suresh	<u>[Signature]</u>
2.	Bimran Hish	Ms Akbar Ali	<u>[Signature]</u>
3.			
4.			
5.			

अभ्यास / प्रयोग निरव्य प्रयोग			
1.	Preakriti Agarwal	Naresh Kumar	<u>[Signature]</u>
2.	Naman deep Kaur	Mr Subedar Singh	<u>[Signature]</u>
3.	Simranjeet Kaur	Mr. Balwinder Singh	<u>[Signature]</u>
4.	Sanjana Karki	Mr. Jagat Singh Karki	<u>[Signature]</u>

Seem ✓

[ परिणाम ]

दिनांक 15/05/2023

दिनांक 13/05/2023 को ज-9 विद्यालय विभाग  
 पार्षद के तत्वावधान में संपन्न हुई आरख  
 प्रतियोगिता एवं निबन्ध प्रतियोगिता के  
 परिणाम निम्नवत् हैं,

1. आरख प्रतियोगिता

प्रथम : वर्षा रानी B.Sc-III yr  
 द्वितीय : रहमान "  
 तृतीय : प्रिया वर्मा "  
 चतुर्थ : अथशा पखान "

2. निबन्ध प्रतियोगिता

प्रथम : सिमल जात कौर B.Sc III yr  
 द्वितीय : प्रकृति अक्वाल B.Sc III yr  
 तृतीय : नमनदाय कौर B.Sc III yr  
 सातवा : संजना काका

संस्कृत

[ Signatures ]

निर्वाहक प्रमुख (1) डॉ. रीता सचान (2) सुरजा पाल सिद्ध (3) नालमशाल

15/05

## Photograph



End of Report

